



The Inner Light

Jain Vishwa Bharati USA for Non-violence, Preksha Meditation, and Yoga

A Non-Profit Organization EIN# 59-3563048

January March 2007

Vol. 13, No. 1

SPECIAL ISSUE ON THE SUCCESSFUL COMPLETION OF 11 YEARS OF JVB

Savve Paana Na Hantavva Esa Dhamme Dhuve, Nii, Sasae – Hurt not any creature in this World



PEACE AND AHIMSA IN LIFE: NEW YEAR'S MESSAGE by Acharya Mahaprajna

I am pleased to extend my best wishes for your spiritual development at the onset of the New Year.

Spiritual development is essential along with material development. I believe that peace is not possible without spiritualism. The development of spiritual consciousness is the first lesson of peace. Its practical form is *ahimsa* (Sanskrit word for nonviolence). We can find a cause-and-effect relationship between *ahimsa* and peace. *Ahimsa* is the cause and peace is its effect. We should not only talk about peace, rather we should imbibe *ahimsa* first.

The first principle of *ahimsa* is “**Purity of thought, emotion, and our deeds**”. *Ahimsa* can be practiced through a completeness of these feelings. If we do not believe in equality towards each and every living being, then our dream of peace is just like a daydream that cannot become reality. To transform it into reality, a feeling of equality towards each and every living being is essential. Its actual implementation is in the Unity of Mankind. Faith in Unity of Mankind is an important principle of *Anuvrat*, a movement initiated by **Acharya Tulsi**. Faith in Unity of Mankind consists of feelings of equanimity and equality. Ultimately, every human is a human,

If we indeed desire peace then equanimity should be realized first. With a strong feeling of equanimity, peace will be achieved on its own. I am shocked that a man does not behave humane with another human. At present some people are living in great luxury while some are not even able to satisfy their hunger. If there were Unity of Mankind, the problem of hunger, poverty and related miseries would not arise. Currently, the idea of Unity of Mankind is not being practiced and remains only a principle of theory. Let us link the principle of *ahimsa* with our conduct, only then can we hope to bring peace. If our conduct is guided by unity, we can think of total transformation of the world at large.

The second principle of *ahimsa* is “**Observe prudence in material consumption**”. Material possessions are not only for select few but should be accessible to entire society at large. The enormous disparity between the wealthy and the poor is a major cause of unrest. Let us think of achieving harmony in such diverse situations. By its very nature human being thinks differently.

I am visualizing the impending dangers to the existence of mankind. The mentality of imposing one's sovereignty over others is getting stronger. As a result nations are accumulating weapons of mass destruction. A race for acquiring

Continued on page 2

HIGHLIGHTS

New Years Messages

Views of 11 Years Spiritual Journey of JVB

11th Annual Spiritual Camp

Continued from page 1

destructive nuclear weapons is on among the nations. Peace is lost in the arms race. The mad race for arms is leading to unrest, where as our expectation is for world's peace. Our desire for peace cannot be achieved through these contradictory actions.

The behavioral aspect of independence should be practiced by freeing ourselves from castism and sectarianism. One sect must respect the thoughts of others, there can be differences in thoughts, modes of worship and in rites of prayer. Differences do not mean contradictions. Differences are the beauty of our vision. If all flowers and plants are similar, it decreases the beauty of the garden. We turn diversity of thoughts into conflict and violence. Is this not an incomplete thought of our mentality? Let us think in this direction too.

Let us introspect on the New Year's eve, rather than analyzing others. We should evaluate our past at the onset of the New Year, and assess how our previous year was. We should not only analyze our past but also pray for a bright future and prosperity in the forthcoming year. Let us see and analyze what we did in our past; what is our plan for the future? The talk of peace is incomplete unless there is synchronization between thinking of the past, living in the present and planning for the future. Our conscience is influence by status, religion, caste, and color. We should give practical approach to religion. Religion is to be practiced in our behavior.

Acharya Tulsi propagated that the morality, truthfulness and honesty should be reflected in our behavior. Religion should not be confined to holy places and Holy Scriptures, but should also be practiced in our day to day conduct. We should be open to changes for betterment and not follow rituals for the sake of it.

On the New Year's Eve we should also explore new ideas. We should not be burdened with dogmatic thoughts but relax our mind. The amount of stress we carry at present was not there earlier. The root cause of stress is material attachment. Due to this attachment morality has been ignored, which has led to crime, theft, robbery and other immoral behavior. All these complications occur because of greed for money

and increasing distance from the religious world. It is imperative that we should talk about ahimsa in support of peace, and in support of ahimsa we should talk about controlling consumption and accumulation of materials. When these principles are put to practice then the dream of peace can take shape in reality. The problems of tension and depression cannot be solved without solving this problem first. Medicines and hospitals cannot cure us from these diseases, if we do not contemplate and overcome the reason for stress and tension.

I preach peace and ahimsa, but just thought which strikes only conscious mind does not last for a long time. Unless these thoughts reach our unconscious mind there cannot be any transformation and persistence. Practice is compulsory for any thought to reach unconscious mind, it is not possible without practice, so let us think of exercising it.

In our education policy too much emphasis is put on intellectual and mechanical development but not on emotional development. Training in ahimsa is not being imparted today. Unless there is training and practice of ahimsa, this concept will remain only in words and nothing will change. If we think about change, we have to change our lifestyle and way of working.

SOLUTION TO THE PRESENT PROBLEM

The solution to the present problem, in my opinion, is "self-restrain in life", which is the most important principle. "Sanyam hi jeevan hai" means "self-restrain is life", it is the core of Anuvrat movement. Due to lack of restrain in few people, several people are suffering. Lack of control in one person leads to unhappiness in many. We should think of self-restrain and control. We should not think of controlling others but on should control one's own temperament and enlighten our inner conscience. The greater the awakening of the inner conscience, easier will be solution to the problems. Searching for solution only outwardly does not yield result. Where is the light coming from and where is the light going?

Jain Vishwa Bharati USA Newsletter Committee

-- *THE INNER LIGHT* --

Editorial Committee: Editors/ Advisors: Samani Amit Pragyaji
Samani Shukla Pragyaji

Layout: Steve Fridlich

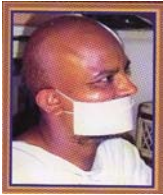
Mailing and Subscriptions: Avani Shah

Committee Members: Avani Shah and Tushar Shah

This is the problem and we have to find its solution. Where does the unrest originate from and where is the peace going? We have to find a solution to this. Let us not pelt stone into darkness but let us move with the light itself and find a solution. The key to solution will be stress free, fearless and insistence free conscience. Let us usher with this pure conscience in the New Year and celebrate it with joy. May this joyfulness become permanent and make available to us those ingredients which can make the forthcoming Year prosperous and joyful for humanity.

Blessing of Acharya Shree on the 11th Anniversary of JVB Orlando:

Hence Kayotsarg and Kayaklesh are the techniques which enhance our inner prosperity and enlighten our pure existence. These past 11 years, the JVB Orlando has promoted these concepts and will continue to awaken the spiritual and moral values under the spiritual guidance of the Samanis.



Blessings of Yuvacharya Mahashramanji

Everybody wants to lead a peaceful, prosperous, and happy life. Nobody wants pain and sorrow. To overcome this, a significant method has been propounded by Bhagwan Mahavir: *Samata*, means equanimity. One who practices equanimity in ones day to day life can lead a happy life. Equanimity means the consciousness which is devoid of attachment and hatred. For the past 11 years, the JVB Orlando resident Samanis have been working to spread this concept as well as moral values to achieve spiritual awareness. The long foreign sojourns of the Samanis are a matter of great importance. The hope for the future is that the people associated with the present center will continue to support and whole heartedly contribute towards the advancement of spiritual activities.

universe. His advanced brain is cited as a proof of his claim. The complete development of science and knowledge in this world has only been possible because of humans. Despite all this, humans are also responsible for the greatest hate and strife. The main reasons for this are the negative mentality and disorganized life style practiced among humans.

Bhagwan Mahavira had shown us that to lead a healthy life style we need to assimilate values such as self control, balanced life, tolerance, compassion, etc. Great teachers like Acharya Tulsi and Mahaprajna have decided to take this philosophy to the masses. This decision has resulted in activities which teach anuvrata (small vows), Preksha(focus), meditation, and non-violence. In India, Acharya Mahaprajna himself has been traveling from village to village to teach a life style based on non-violence. Outside India, an order of Samanis have been working at the JVB Orlando Center for the past 11 years. I hope that these successful 11 years together with our bright future ahead, will bring this world more prosperity by leading curious individuals towards a more harmonious life style.

Inspirational Awareness for New Year Samani Amit Pragya Samani Shukla Pragya

Every new moment may bring new inspiration, new motivation and new resolution to enrich our inner peace. Lets begin our new year with a significant resolution to realize the self and lead a peaceful and purposeful life. We can realize deeper spiritual awareness by strengthening our faith, by going beyond the physical mind and by purifying our emotions. In order to undertake the journey of the soul, we need to eradicate negative emotions, we need to limit our wants and our minds should be trained to accept restraint.

We wish a bright future for the betterment of every individual. Undoubtedly, 11 years spiritual journey of Jain Vishwa Bharati has opened the door for a bright future. The enhancement of JVB is based on the inspirational leadership of His Holiness Acharya Mahapragyaji, the constant spiritual guidance of Samanijis, the



Blessings of Mahashramaniji

It is a common belief that humans are supreme among all creatures of this

generosity dedicated volunteers and active participation of the community.

Everlasting inspiration of Samaniji brought a tremendous change in many lives. We have the same hope for the coming decades. We do best wishes that JVB will step into its new decade with spiritual energy, enthusiasm and holistic approach.

Lets begin the journey of Love, Compassion, Equanimity and Unity to experience the Divinity within us.

The Journey of Jain Vishwa Bharati

By: Samani Madhur Pragya

Many years ago, Acharya Tulsi had the foresight to create a unique class of missionaries in the Jain fold. He wanted to create torchbearers of Jainism who could shed light to people not only in India but also outside India. However, the traditionally ordained monks and nuns, sadhus and sadhvis were restricted in traveling only by foot, in compliance with Jain teachings and therefore the spread of Jainism was limited. Acharya Tulsi did not want Jainism limited only to the Indian subcontinent. His dream was to let Jainism spread its wings around the universe and soar to greater heights. To fulfill this dream, he started a new class of monks and nuns, called Samans and Samanis. These monks and nuns could use modern means of transportation and travel all over the world, thus allowing the dissemination of Jainism beyond India.

The year 1990 was the first year when Samanis arrived on the shores of U.S.A., after which there was no looking back.

Samani Madhur Pragya and Charitra Pragya came to Orlando in 1995 for the first time. Mr. Bhavak Singh, though not a Jain himself, invited Samaniji to stay permanently in Orlando at the Spiritual Center. Initially, the center was established for three months only, by mutual agreement. Subsequently, with the blessings of Acharya Tulsi and Acharya Mahapragyaji, on 8th of December, 1995, the Preksha Meditation Center was inaugurated at Samanis place of residence, the Spiritual Center at Orlando. In 1996, Samani Mudit Pragya and Samani Malli Pragya took over the reins of Jain Center. Activities increased several-fold with

yoga, meditation and swadhayay taking a dominant role. The following year, 1997, dawned with two new Samanis; Samani Bhavit Pragya and Samani Vineet Pragya. In 1998, the responsibility of the Center came onto the shoulders of Samani Malli Pragya and Samani Pratibha Pragya. Like every previous year, the Center moved one step forward. "Pathshala" a class for teens and young children was initiated. The year 1999 was a year of decisions. Samani Madhur Pragya and Samani Akshya Pragya faced a year of major decision-making. First, it was important to register Jain Vishwa Bharati as a non-profit organization'. A charter of laws and bylaws had to be adopted for the new organization. Various real estate properties were investigated to establish a permanent center. Jain Vishwa Bharati faced many ups and downs. It was an year of suggestions and contemplation.

Despite some obstacles, the property war, purchased, epitomizing "where there is a will, there is a way". The closing on the house was done on March 31, 2000, undertaken by Kamlesh Shah, Arvind Nandu and Dr. Rasik Nagda. The year 2001 brought Samani Madhur Pragya and Samani Jayant Pragya. Moving to the new location was awaited by all. The young and the old lent a helping hand with full fervor.

For the previous four years, the Samanis had resided with Sardar Bhavak Singh's family. Mr. Singh's family had whole-heartedly supported JVB'S activities. With utmost gratitude was expressed for this family's generosity of extraordinary proportion. The year 2002 brought the 6th Annual camp. Samani Mudit Pragya and Samani Sangh Pragya came from India for this camp. Activities continued in full swing. The 7th Annual camp in 2003 brought new Samanis to Orlando. Samani Bhavit Pragya needed no introduction. This was her second visit. She was accompanied by Samani Param Pragya, who came for the first time. The Eighth Annual camp dawned in 2004. Samani Madhur Pragya, Samani Charitra Pragya, Samani Sangh Pragya and Samani Parimal Pragya piloted the camp. It was evident that many active participants lived outside Orlando. Areas like Tampa, Miami, West Palm, Jupiter, Vero Beach, Ocala, Jacksonville, Daytona Beach, etc. had very active Jains and

were well represented. The JVB family is profoundly grateful to Acharya Tulsi and Acharya Mahapragyaji. They offer salutations to the Acharya, without whom we would not have been blessed into having such a wonderful place

Ashok Shah, President JVB Orlando

The spiritual journey of the 11 years at the JVB Center has brought a tremendous change in many lives and attitudes. Blessings from Acharya Shree Mahapragyaji, continuous presence and guidance of Samanijis, since 1995, allowed us to establish a permanent JVB center in 2000. Since then, the center has become part of our spiritual and social life.

The mission of JVB is twofold: First, to proliferate universal message of Jain philosophy, and to promote basic tenets/values of Non-violence, Self-Discipline, Self-Awareness and Anekantvad; Second, to practice and achieve healthy and stress-free living through Preksha Dhyana.

This year we are blessed by having Adarniya Samani Amit Pragyaji and Samani Shukla Pragyaji. Throughout the year they have been taking care of various activities at the center as well as spreading the words of Jainism throughout Florida and various states of USA by conducting lectures, workshops and meditation camps. The team work and selfless contribution of the Directors, Executive Committee, Shravaks and Shravikas, have been continually expanding the JVB Center. I would like to thank each and every one for your dedication and participation in transforming our dream into a reality and supporting our vision of spiritual growth. I also wish that we will have the inspirational and motivational guidance of Samaniji forever.

Kamlesh Shah, Director JVB Orlando

Jain Vishwa Bharati, is not just the "Religious Center", or "Place to Pray" or a "Social meeting Place" but Jain Vishwa Bharati is the "Essential part of life" for lots of people here in Orlando and Central Florida for last 11 years.

We all have a Spiritual need, and we all Jains within first few years of coming to this country started looking for some place to worship;

a Deherasar, Upashraya or a meeting place. Jain Vishwa Bharati is the dream come true which happened 11 years ago in Orlando FL.

Bi-weekly Swadhyaya is gathering more and more interest for the simple fact that it provides along with Profound understanding of Jain Darshan and also betterment of lifestyle for the entire family. In other words; Art of living healthy and meaningful life for Shravaks and Shravikas. Every Wednesday evening, an hour of Swadhyaya of Jain Scriptures is also going on for last 11 years. It also has gained lots of momentum for the thirst of learning Jain Principles and how to apply in our lifestyle. Anuvrata Samiti is the best movement started at JVB Center to become a TRUE Shravak and Shravika for all Jains. Twelve Vows as Bhagavan Mahaveer has shown in our scriptures are the main goal.

Gyanshala started this year in a systematic way. Surprisingly; young ones love to hang around at JVB Center till 10.00 PM. where normally they go to bed by 9.00 PM. Learning Jain Lifestyle from Samanijis and having fun as well; is the goal.

Annual Spiritual camps, Akshaya Tritiya, Paryushana, Akhand Jaap, Gyanshala Field trips, spring and fall cleaning are annual activities.

I am grateful to the Samanijis for their dedicated services throughout the years who have ventured far from their homeland to USA with the blessings of Acharya Mahapragyaji. I would also like to add my thanks to the entire Jain Community for bringing success and constant support to our center.

Best Wishes for a continued future Steve and Cyndi Fridlich

It is inconceivable that we have had the pleasure of association with the Jain Center and the Samanijis for over 11 years. Needless to say this has ripened and sweetened our personal lives as well as our professional lives. For many years now the Samanijis have taught us ways to negotiate our way through the tumultuous time that we are living through, and teaches us ways to handle the complexities of Western life. As we work side by side with them on various projects, we find, through the teaching of Jain philosophy and Preksha mediation and yoga, ways to puzzle

out the complications of the Western lifestyle.

Preksha meditation and yoga cultivates a more pure and simple practice that anyone can learn, and there is little doubt that anyone who ventures into the wonders of psychic experience taught by the Samanijis will gain a new and wonderful outlook. Also, the benefits of the Preksha system for physical health unquestionably promote a change for the better. Over the past years, the Jain community has been generous to us in ways that have bettered our lives. We have beheld compassion, kindness, and, most of all, tolerance from all the members of this community; so much so, that through their example we appreciate lives lived with as little harm as possible. Good living depends upon peace, and a single life promoting peace and tolerance as such can only lead to a better quality of life for all people.

We wish to personally thank the Jain Center community for their generous gifts they have given us, and we wish them to know that the efforts we make for the Jain community are richly rewarding for us. We thank all those associated with the center, and offer our services in the coming years with much enthusiasm and empathy. We look forward to another decade of enlightenment.

A Christian-Buddhist's Gratitude

Jean Downey

Ten years ago, I saw a flyer advertising the Jain Preksha Center and two Jain nuns, Samani Mudit Pragma and Samani Malli Pragma. I was drawn to the quiet power of nonviolence I could see in the images of these wonderful teachers, so I decided to go to a yoga class. I have been studying with Jain nuns since that time and my personality and outlook have completely changed for the better, towards maturity, strength, and peacefulness. I had never met anyone who explicitly believed in absolute nonviolence before and I was very moved by their integrity and purity. Through studying with Jain nuns, I have learned about violence and nonviolence in broad frameworks, from thought, to word, to action, including economic and intellectual forms. I have become a more aware and compassionate person, towards all people and all living things. I love the

Jain belief that we are all equal souls. I come from both Christian and Buddhist traditions and Jain teachings have deepened my understanding of the best principles in these faiths – love, hope, faith, and compassionate detachment.

I offer my congratulations and best wishes to the JVB community on the 11th anniversary of the opening of the Jain center and my heartfelt thanks for their open and welcoming inclusion of non-Jains into their temple.

What the JVB Center has Meant to Me?

Kunal Shah

The JVB Center has meant quite a bit for me over the past 11 years. It has been a place to seek answers to questions, guidance in challenging situations and a place to just relax. I can remember going to weekly Gyanshala classes and learning about Jainism. Not only learning about the philosophy and ancient scriptures, but also learning about a healthier and happier way of life. Things I've learned when I was younger have still stuck with me. Things like not walking on grass, avoiding killing insects, not eating meat, knowing when and what to eat, etc. On top of these basic principles, I've added the knowledge of yoga and meditation to help relieve stress and anger and not let the little insignificant things bother me. I admit I could have learned and benefited a lot more from the Center at an earlier age. However, as my life has progressed, I've realized that these basic principles are just a stepping stone to what I could actually gain from the Center later in life. Learning not just the healthy and happy lifestyle, but learning the philosophy that can help with making the right choices. The Center reminds me that I always have a place to come to learn more about Jainism and to simply better my life.

Monish Nandu

I am glad I am a Jain. I have learned a lot at JVB. The Samnijas are very nice and patient. The Derasar is big and great. Most of all it is a good place to be. I have also made good friends.

Nakul Chitalia

Jainism is a very interesting and scientific religion. Yet, learning about it has been pretty

easy. With Samanijis there to answer any questions, I have learned a lot at JVB. The JVB Society is like a big family, as everyone is willing to help anyone. The people you meet are very kind and courteous. From the Gyanshala classes to the times spent cleaning the facility, the mandir has been like a second home.

Through the years, I have learned a lot about my religion. From the basics of Navkar Mantra, to the depths of the Pachis Bol, Jainism has helped me lead a more religious life, and shaped me into a better person. My favorite part about the JVB Orlando program is the annual camp. Every year, around January, we have a three day camp in which you learn different perspectives on life and religion. As kids, we have many activities planned for us, including a spiritual program, which generally is a drama, quiz and debates. But, learning is not the only thing we do at the camps. During free time, we get to socialize and play outside. So, basically, these camps are like a vacation from our routine lifestyles. With many friends to learn with, and the Samanijis to learn from, I think that the JVB program is a great experience.

Nikhil Nandu

JVB has made a huge impact on me. It has taught us to be religious and wise. JVB has taught me so many things that I can not fit it in one page. So I wrote this short poem: I wanted to know how to be, so my parents led me to JVB. Over all I am very glad that the Samnijis taught me the good from bad. I made good Jain friends at JVB this is where I want to be. My Derasar has lessened my anger and pain, I couldn't be prouder that I am a Jain

Shri Bachubhai Shah left the world on Monday January 8th with 7 hours of Santhara

A prayer gathering was arranged in his memory at JVB Orlando on Tuesday 01/09. He was a Jain Shravak and active and prudent senior member of the organization. He is survived by his wife Smt. Kanchanben, sons Ashokbhai, Kiritbhai, Kamleshbhai, Nareshbhai & Vasantbhai as well as many other family members and friends in USA and India.

Tushar Shah

ॐ - ॐ ह ॐ x ॐ ह ॐ ॐ ॐ - ॐ z ॐ ह ॐ ,
 (ॐ S S ॐ T ॐ ॐ ह ॐ ॐ ॐ ॐ A V ॐ .. ॐ *
 + ॐ ॐ ॐ - ॐ i ॐ - ॐ S ॐ - ॐ ,
 - ॐ ॐ n ॐ ॐ ह ॐ + ॐ ॐ ॐ u ॐ ॐ ॐ ॐ ॐ r ॐ
 **

As Bhagvan Mahavir explained, the path to ultimate goal to become Sidhha starts by listening Jin-Vani. To get an opportunity to listen to Jin-vani is difficult and it is even rare outside India. For the same purpose, to spread the message of Bhagvan Mahavir in USA, with the vision of puja Acharya Shree Tulsi and inspiration from Acharya Shree Mahaprgyaji, the Orlando Jain Vishwa Bharati came to existence in 1995. This year marks the 11th anniversary of the center.

We in Orlando are extremely fortunate to have a permanent center with the presence of Adarniya Samanijis throughout the year. The success of any religious institution can only be measured by how people and society associated with it have grown spiritually. We are proud to say that the JVB Orlando has achieved this goal with flying colors. Samanijis visits to Universities, colleges and other religious institutions have not only helped the Jain communities but also the non-Jain and American communities throughout North America.

By way of such activities, the center has been successful to promote Bhagvan's message of Ahimsa, Aparigraha and Anekant which has been prime movers to build strong families & societies with consciousness to live healthy and stress-free lives, opening the path to the spiritual upliftment. The center is determined to continue with such activities and more with the same vision of learning and practicing the teachings, philosophy and principles of Jainism. We thank all who are associated with the center and request to continue their support for the very noble and common goal of spiritual growth.

We Welcome two new Samanijis for 2007 soon to arrive the first week of February

Samani Amit Pragyaji and Samani Shukla Pragyaji are returning to India January 16th. We wish them a safe voyage and thank them for a great year here at the JVB.

JVB Orlando Center Schedule

Day	Class
Wednesday	7:30-8:30PM Swadhyay Jain Study Aadhyatmasar and Pacchis Bol
Thursday	7:00 - 8:00 PM Yoga and Meditation
Friday	8:00 - 10:00PM Gyanshala
Saturday	9:30 -10:30AM Yoga and Meditation
Sunday (2 nd & 4 th)	2:30-4:30PM Swadhyay / Pathashala Acharang and Thanam Language Classes

News From JVB Orlando Center

From October 2006 through December 2006, Samani Amit Pragyaji and Samani Shukla Pragyaji traveled to Jupiter (hosted by Naresh and Varsha Shah), Jacksonville (Prمود and Shobhina Jain), Atlanta, GA.(hosted by Neeraj and Nimisha Shah) and Denver, Colorado (hosted by Bajarang and Bharti Kundalia). They gave lectures on Jain Philosophy, Preksha Dhyam and Jain way of life.

11th Annual Spiritual Camp

The JVB is proud to have 4 visiting Samanijis attending the annual Spiritual Camp. Respected Samanijis are: Samani Charitra Pragyaji, Rohit Pragyaji, Vinay Pragyaji and Unnat Pragyaji.

This Newsletter is Sponsored by:
Suresh Chitalia and Family on the Occasion of 10 days Tapasya of Hansa Ben

Anyone wishing to sponsor an issue of the
--INNER LIGHT--

as a memorial, a dedication, or to celebrate a spiritual achievement can write to:

JAIN VISHWA BHARATI USA
7819 Lillwill Ave.
Orlando, Florida 32809

FOR INFORMATION CALL:



Jain Vishwa Bharati USA
7819 Lillwill Ave.
Orlando, Florida 32809
Address Correction Requested

Info Phone: 407-852-8694
email: jainvishwa@hotmail.com
website: www.jainvishwabharati.org

BULK RATE
U.S. POSTAGE
PAID
ST. CLOUD, FL.
PERMIT # 62